

Inkanyiso, 28 January 1892

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(Ku Mhleli we *Nkanyiso*.)

MNGANE,-Epepeni lako lika Jan. 21, 1892, ngifumana amazwi ako okululeka uhlanga lwakiti ngokuti uba “abamnyama babe nendoda yokubamela, ibe amehlo, ibe umlomo wabo, nxa kukulunywa umteto we *Responsible Government*.”

Lawamazwi okusiluleka kwako ngiyawabonga, Mhleli; kodwa ngicela abafundi bepepa lako nabo bake bapendule ukuba batini ngalaw’amazwi, njengoba seloku waqala ukuluma ngalol’udaba kako noyedwa obuzisisayo kwabakiti uba yini yona leyo, sekuze kungeloku le’ndaba siyayazi, kubelapo singazi luto; kupela silibele zindaba zokupikisana okulize okungayikulisiza ngaluto nabantwana betu emva kwetu. Futi ngifumene amazwi encwadi ka Gazelipalele epepeni like Jan. 14, 1892, elinga ukusivusa; kepa kapendulwa muntu, ngoba nembala tina’ndhlu emnyama igazi letu *lipalele*, alihlangene. Nguye kupela phakathi kwabohlanga lwakiti engingahle ngitsho ngiti unamehlo okubheka, uyasiluleka futi. Inxa ngibona lawamazwi o Mhleli ngifumana okuhle okwenziwa ngamanye amadoda akiti ngokupuma emtetweni wabantu; ngibonga kakulu kulawo madoda akiti. Ngani na? ngoba wona ate ngokuzifaka kwawo kulowo mteto wezizwe, aqamba indhlela yokuba azinge ehlangana ngeminyaka yonke, ezwane ukuhamba kwawo. Loku kufanelwe ukutswa ibo bonke abakiti. Kepa pezu kwaloko ngiyakula ingcozana ngawo lawo madoda akiti, ngikalela izwi lokuba bati ukuhlangana kwabo baketane bodwa bona sebengene lomteto wezizwe; ngiti yini ukuba bangamemi nje bonke abanye abanamandhla okuya emhlanganweni, abapumileyo nabangapandhle, kona kungavela mhlaumbe izwi elingaze lisize uhlanga lwakiti. Uma ngitsho njalo ngiti, isijingi singeyole singenaye usaoti, nekofi lingebe lona lingatelwe shukela.

Asebepepe emtetweni kambe bangusaoti, bangushukela kitina. Basilahlelani po! bangasipati ngengalo basibangise lapo beya kona? Uma isiqu somuti sibolile, amagatya angehlume, angatsha, abune, ome. Abakiti abapumileyo emtetweni abangasisoli ngokusalela emva lapa bepumayo; sibanjwe amakosi akiti amnyama angakaboni [4 words not clear]. Impi kayisuswa abaningi, isuswa munye kumbe babili. Ngitemba ukuti bayakubangwa liningi ngomuso nakuba bejivazwa nje namuhla.

Epepeni lika Jan. 14, 1892, kukona amazwi encwadi ka Dinuzulu no [Nyosana ka Zanzawana?] awaloba ese St. Helena. [the rest of this last paragraph, about 12 lines, not clear].

Ngingowako, Mngane
MAGEMA MAGWAZA

LEGEND:

[?] incomplete, illegible word(s)
[] notes and words by transcriber

TRANSCRIBER:

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