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See difference in profile. Bushmen and AmaLawu have crinkled hair, like the rest of us, like sheep, the umlungu is like the goat.

Half-castes take after fathers' colour: and as things now go, natives will all be white.

Where did Cain find a wife?

Those Hebrew stories do not relate to us. Men are of all tints and varieties—like ants—Man is too full of himself.

15.—Why may not man have been first made a Baboon, and gradually developed into mankind? See the Tusi legend. And is there not said to be a large white long-haired creature, like an **indangala** in Switzer'and? Why impossible for this to be the origin of white folk?

The first woman cannot have been made of a rib of the first man. That sort of supposition only confuses us.

All quadrupeds have two hind-legs and two fore-legs. Only mankind stand on two legs only and looks up.

Chapter VIII.

Those who stayed behind.

17.—There are very many round the Zambesi still, some under their own Kings, some having accepted the rule of the English, some that of the French, some of the Germans, while some are under the Portuguese.

There are Missionaries there, and their speech (that of the people) is not altogether different from ours.

Archdeacon Mackenzie was sent there and died, to our regret.

Years after came Miss Alice Werner and told us many things about these people.

ABANTU ABAMNYAMA, LAPA BAVELA NGAKONA.

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II, III, IV.—Schooling.

VI.—Father's visit.

VII.—Choice of name, and baptism as Magema.

VIII.—umNcindo says we sprang from the reeds emVoti.

Inkondhlo.

IX.—Been striving long time for this performance, till at last N. J. N. Masuku seconds me, and I believe that soon very many will want their children taught in schools from it, whence we come.

X.—We parted from many kindred tribes round about the Suez Canal, some cleverer than we are, wearing clothing woven from sheep's and goats' hair, and cotton: ruling themselves and navigating, in their boats the great Kongo and Zambesi rivers, from which the children of our people were carried off for slaves, till Queen Victoria put a stop to it, for which I extol her.

Proof that we were all there is the tale of Ququmadevu, thousands were taken to America, and from such too came the people now called St. Helens.

XI.—Already up there (north east Africa) our Tribes were dividing and scattering throughout Africa. Likeness of speech shows that we were as one in ancient times.

XII.—Hear Dr. Bleek on the word uNkulunkulu. Old and failing as I am, I hope to do something worthy of Masuku's desire in this matter, and enlighten our ignorant children.

Amangebeza.

XIII.—Don't be dejected at the scrappiness of this book. We are only beginning after thousands of years to perceive the importance of these matters, and each and all of us must do what we can to put together facts, and get our own story more complete, and give over picking up foreign ideas and customs, and keep to the rules for good behaviour given to us from Above on our Creation.

XIV.—Some are constantly referring to chapters and verses in foreign volumes which profess to give the whole history of all the world, and of all things visible and invisible. Now, instead, set to on this book and help split it up, by chapter and verse. Remember our own tale of the Chameleon and Lizard.

XV.—It's quite true that one goat will lead a whole flock of sheep to destruction. So don't be like either of them. Help one another.

Chapter I.

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1, 2.—Suez: Abantungwa and AbaNguni: r and l: different notions as to decency in clothing.

Chapter II.

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Chapter III.

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Chapter IV.

8.—AmaHiligwa—Adam Kok **iBunu**.

Chapter V.

9, 10.—Nobody knows whence we had come when we set off from the neighbourhood of the Suez Canal. Some say from Egypt.

But the only story they tell in that direction is of a land with two navigable rivers and of Ququmadevu—a story told after dark, lest horns should grow out of the head of one narrating this by daylight.

Chapter VI.

10.—Umlungu ku'muntu. Ququmadevu stopped by Queen Victoria. America full of our stolen children I met four at St. Helena. Mbhilimbili (1896-7) told me of his chief 'Nxaba ka'Mbhekane.

12.—In America they have become free by their own efforts.

Some white folk think us made to be their dogs. How mistaken they are!

Queen Victoria the one shining exception.

We should like to see Fynn's and Ogle's behaviour to their native wives followed.

Chapter VII.

Amalinganiso, Suppositions.

13.—Some say we may be the lost tribes of Israel. Something was driving and scattering us: but the Israelites were not truly black, and had not crinkled hair.