Ukuhlasela kwabelungu kwaZulu ngo 1879.

Emva kwalawamazwi inkosi yagoduka. Yafa-ke inkosi yakiti yafela ekupatweni-gadalala seitolwe nguMalimati Eshowe. Wabe eseti uMalimata isidumbu masilungiswe ngokwakwa Zulu, siyekwe sihlale kuye leyo'ndhlu ebe ihlala kuyo inkosi. Sahlala kwaze kwapela amasonto atile, loku pela indhlu lena elele sona isidumbu yaseyibhandwe ngomhlabati kwavinjwa izimbotshana zonke ekungapuma kuzo umoya kuzwakale ipunga. Kute mdhla sebetanda ukumukisa isidumbu abantwana benkosi ukusiyisa emaHlabatini lapo kukona ezinye zamaKosi, akwaZulu, wanqaba uMalim'ta wati asimbelwe kona lapa Etshowe. Lokukupikisana kwavusa izinhliziyo zabakwaZulu, ababeti inkosi yakubo ibulewe ngabomu. Base betumela ekolweni abazana nalo bacela ukuba lizotwala isidumbu ngenqola yalo. Nembala wavuma uHambangane kaNkonzo weza kutwala isidumbu. Lwase luhloma njalo uSutu olumpondonde oluzalela inja. Wayihlomisa naye uMalimata eyamambuka ake. Oh! wahloma manje uQetuka kaMangqondo kaMazwana wakwaMagwaza eLangeni, noNompondo owadhl'omunye uNompondo owadhl'indod'ifak'iziqu eSwazini (uDabulamanzi kaMpande.) Bate uba basitwale isidumbu sebehamba, wayileta umfo kaOsborne eyamambuka ake asewahlomisile. Yahlangana lanc. Lwayitata uSutu lwayitela ezizibeni zomfula yadhla nengwenya lapo yaza yasuta. Kute pakati kwobusuku, wayisusa kwotente bakaMalimati uDabulamanzi ngonyezi, eti uyamzuma noNongqai nempi yake; kanti iqili likaOsborne aliko nempi lapo. Uzwani-ke, yadabula yatshaya otente bodwa ku ngeko muntu. Lwadhlula uSutu lwa banga eNkandhla, kwabakude emaHlabatini lapo sasizakuviswa kona isidumbu, sasale sesiyiswa pansi kweNkandhla nkuba sibongiswe nguLuhungu wakwaTshezi, umnumzane omkulu, uyise kaLungana emaCubeni lapo silale kona nanamhlanje; silindwe nguLuhungu nenzalo yake, yibo ababela umlilo minyaka yonke ukuba ingatshi inkosi. Po, uZulu wati uba ayitshale lapo inkosi, wabe esetshala ihlati elikulu lemiti sekuguquka kwaba ihlati ngempela kuleyo ndawo. Zinjaloke izindaba zokufa kukaCetshwayo, ibizo lake aliqanjwa nguyise owati ngu"Cetshwayo" lakomba ukuti uyakucetshwa ngamanga kudhlalwe ngaye abulawele ize. Ngoba nembala enkatini yokuzalwa kwake uyise naye babekona ababemceba kuDingane osongati angabulawa. Naye uyise, uMpande wasinda nje ngobungako ekubulaweni ngumfowabo uDingane owabe esebaqede bonke abantwana bakaSenzangakona. Wati naye esezakub lawa kwatunywa uMahlangeni, owabe yimbongi enkulu eyinceku enkulu futi kuDingane, okwatiwa kaye kuxotshisa. uMpande izitole ezimashumi mace, kona esezauti uba afike eze kuzibonga lezonkomo abesebulawa. Kepa uMahlangeni engafisi ukwenza amanyala okuyenga umntwana wenkosi ukuba abulawe, wamtshela uMpande ukuti uyayengwa ngalezizinkomo. Naye wasinda ngenxa yendu na enkulu uNdhlela kaSompisi wakwaNtuli owati, "Hau, Ndabezita!" inkosi ingaze ibulale isilima sikayise lesi esingase muntu waluto, iti yenzani ngaloko na?" (ngoba pela uMpande wabe enomcoboko esitweni.) Okwati mdhla uMpande eselwa noDingane lapaya eMaqongqo, wati lapo esebona ukuti ekaMpande impi inamandhla loku eselakelelwa ngamaBhunu futi wati ezigijimini ezazizomncomela ukulwa kwempi zitunywa nguNdhlela, "Hambani nifike nigwaze yena uNdhlela lowo; nguye owangenzela loku, wati manziyeke uMpande." Nemoala bafika bamgwaza wasala kona lapo.

Kwase kuba ukuxwaya kwake njalo loko uMpande. Kuleyonkati uDingane wayesebabulele bonke abakaSenzangakona sekusele yena uMpande noGqugqu kupela. (Naye uGqugqu lowo wabuve wabulawa uyena uMpande naye futi eseyinkosi; wambulalela ukutimula qwaba, ngoba wati lapa ibandhla lihlezi enkundhleni, watimula kakulu, base beti abantu, "Tutuka Ndabezita!" kwase kuzondeka loko kuMpande, wacabanga wati uzaubanga naye atate ubukosi bake, wambulala.) Umuntu kaboti emqamba nje umntanake abe eqonda ukuti lelogama litini, ngoba ngiqinisile liyakumlandela umninilo. Naye uCetshwayo futi waqamba umntanake wati uDinuzulu, elinganisa okwobane uZulu edinwe nguye. Bhekake kwabanjani kulowo mntwana wenkosi? Ngaloku kambe ngiti mina oyise babantu basu ke bekwazi okuyakwehlela abantwana babo uma sebekulile.

UKUHLUPEKA SEKUSELE KUDINIZULU.

VII. Kuleyo nkati inkosi eyagoduka ngayo kungati uDinuzulu wabeseminyakeni elishumi nesihlanu, eseyingaue nqobo, uManz'olwandhle ezelwe ngalo nqobo lololusuku lokumuka kukaYise. AmaBhunu abe engayekile njalo ukuzaungqugquza ingane yenkosi ukuba ivume ize kuwo azoyibeka wona ebukosini bukayise, njengaloku abeka uyisemkulu ekadeni. Wabe lapo uZibhebhu kaMapita eselibusa lonke ngendblovula, ehambe etelisa abantu edhla izinkomo zabo, imizi yonke yaba ngamagobongo yahlonga inkomo esibayeni ukupela labo asebevuma uZibhebhu ukuti sekungu yena nkosi yabo.

Ezase Ipupuma M. S. Umsinga.

Umgcabo wezingane wabe use Overtoun M. S. eMabomvini ngomhla ka 28th April ngo Msombuluko, Ngowesibili weba seStore kwa Majozi. Ngolwesitatu eNtili. Kwakugcaba uDr. Clements wase Pomeroy noNongqai.

o o o

UMiss B. M. Ngubane oseyi Assistant Teacher lapa esikoleni sase Bollessie ongene ngo April. Bajabulile abantwana ngokutola utishela wokuzalwa kulesi kole sakubo. Ubekade esekele eSpandikron ngesikole esidhlule.

o o o

Isitwatwa siqalile ukubonakala ngobusuku bango Mgqibelo. Ukudhla sekuhwamuka loku okuseluhlaza. Ngo ba abantu bavama ukulimela muva ngenxa ka"Ntsukumbili."

o o o

NgoMgqibelo ziu 3. kuyo le epezulu sike sati shazi kule Ntaba yase Msinga Umfundisi F. G. Majola. Ubenetutshana ukubonana nezihlobo zake asenesikati esiyibangana azigcina. Ube hambisana noMr A. F. Makaye baze bafika nakwa Mr S. Kumelo eOvertoun.

o o o

Kusasa ngesonto waba neNkonzo emnandi ebandhleni lake elise Collessie. Intshumayelo beyi kuLuke 12. Beku baptizwa abantwana abatatu ababili be ngabe Nkosi yakwa Majozi nowesitatu kungoka Teacher Kumalo. Inkonzo ipume ngo 3 p.m. ntambama.

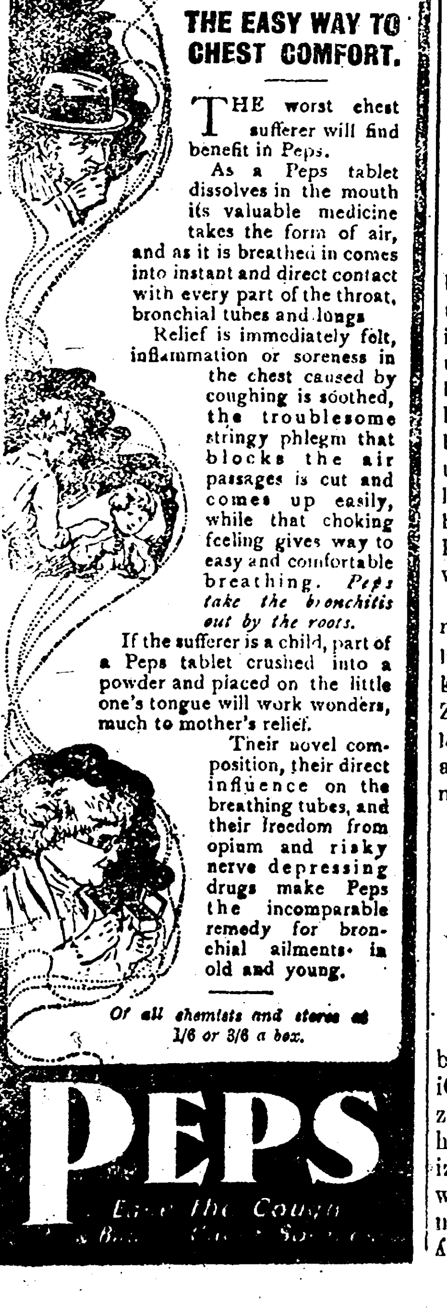
o o o

Umhlangano wabeSifazana aBondhla yo wokupela kwenyanga beuseOvertoun M. S. ngoMgqibelo mhla zintatu. Lomhlangano uugowezikole zakona nje pezulu eMsinga iNocombotshe, Overtoun, Collessie neBarnhill Yavulwa inkonzo nguMvangeli uMr S. Kumalo ngamazwi akuJohane 7. verse 37:38. Kwa shumayela amakosikazi amane uMrs. Akim Ngubane wakwa Nocombotshe, kwalandela uMrs. Jas. Ntuli, no Mrs. Mtanti base Collessie bobabili.

o o o

Kwagcina u Mrs. Moses Sokela wase Barnhill. Atsho impela lamakosikazi amane umuntu wezwa umbubulo utsho emsamo kwafudumala. Yavalwa inkonzo ngumVangeli uKumalo. Po, indaba yepalishi lakiti u"sijingi" baze bam tshiya pantsi ko "mafuta" o "mahewu" bashaya babhuqa. Pambili mako sikazi namakosazana"

NDHLOTOVU.



Badubile.

Abantu bakwa Mr. August Meyer waseSandymount, New Hanover, ngolweSine nangolwesiHlanu badube umsebenzi befuna imali ngoba abanako ukusebenza kwenye indawo lapo benga tola kona imali etutukile.

ENKANTOLO.

NgoMgqibelo bonke bahambe baya kozibika, kwatiwa abapindele emsebenzini kuze kubuye ababili noba batatu bonke basale.

NGOMSOMBULUKO

sebe senkantolo nomlungu wabo ayipatwanga indaba yokuduba kutiwe njengoba bedube umsebenzi womlungu bapule isivumelwano sabo nomlungu sokuba basebenzele izikweletu ngako umlungu akasabafuni epulazini lake, abavuma imali yomlungu abayivume lapa ukuze basinde ezindhlekweni zokukipa amasamaniso nokutumela izikonzi. Bekudube nabafana. Kwenzenjani makosi?

Ezase B. Bosch

(Ngu NGCINGCI.)

Ha, sake satokoza mauku kwafika abaseMadwaleni bezo sililela ngenxa yesifo i"Flu." Hai satokoza. Emva kwaloko futi kuke kwakona imvuselelo enkulu. Kwafika uKanyile was'eNgagane; sesiti kunjalo. wafika uDhlamini. Ha, kwangati ezinye izinsuku. Bani ngi abembata inhlanhia yaseZulwini. Waye enoMsondo. Okona kungihlaba umxwelo yikuba intsha nayo yatintwa yamvuma uMsindisi.

Amahemuhemu ati umbhalo lowo owawusesifubeni somunye umame owa leleselwa iNkosi; utsho ukuti amantombazana akiti kuhle ayeke izindhlela zawo ezimbi. Lesisicasiselo sitshiwo anye yamantombazana eyapendukayo kwenye indawo kulo leli. Qapelani izimilo bodade!

Habe! ngiyalibala Mhleli nabafundi bako, loku angizange ngixoxe indaba yamagama ezindawo amatsha ngapa ngakiti. IZion liyaqamba manje. Kukona izindawo zabo ezingo: Nhlabamkosi, eFesu, naseTesalonika. Loku kuqamba okunje kungikumbuza isikati nyakana iZulu Congregational Church ipuma eWesile eNyanyadu, yaka indawo yayo okutiwa nanamhla kuse Ndabulaluvalo. Ha! madoda, baya qamba abantu. Amagama anje awa hlaleli esintwini. Ngikumbula ukuti futi kukona elinye eSwazini elingabil-yo nalo, okutiwa endaweni etile kuse Zulwini. Nitike bandhla, siyazike ukuti igama elinje lingetiwa kuleli na? Yeka abantu ukudhlala!

Ukupukulela umsebenzi nalapa kiti kungati kuyatanda ukufika. Ezinye izinkomponi ngase Dannhauser, Hatting Spruit, sezike zenqaba ukuya emsebenzini, zikala ngalo belu uhlamvu.

Ngaye uMbaso lona zis' 7, kuke kwati tu aoMessrs Loram noMalcolm abahloli kweza'Bantu. Haike, bafika bahlaba abakuhlabayo. Setemba abantu bakiti bazovuka bapapamele izinto abazikombile.

Seliyaqala izulu ukuqanda lapa enhla. Kepa ngapa eMbabane ligxobe isimanga ngamatshe alo. Siyabakalela omakelwane betu. Akusikati samatshe kaloku. Salani Bandhl'ekulu.

NgabaKatekisi abacitwayo.

"Ku Mhleli we LANGA"

Ngincesicelo ukuba ungivumele lamazwana, kengikanyisele kancane abafundi bepepa lako elimnandi, iLanga lase Natal, malungana nomhlangano owawuse Mariannhill lapo labobashumayeli babelwela kona ulimi lwakwaZulu baze bagcina ngokuba bacitwe njengoba sekwazi wonke umuntu oawfunda iLanga lase Natal lesonto elilandelwa yileli elidhlule bkuti uMatthias Mapalala noVitus Kati bacitwa. Ngiti ke lowomhlangano wawuse Mariannhill ngonyaka 1915

Abafundisi abamhlope iningi labo nanamhla basapikelele ukuti lezonku lumo ababezilwela labo bashumayeli kaziqondile, zisecaleni nolimi lwakwa Zulu. Kwaze kwehlukwana bengavumelene nabo, kwaxaka njeke ukuti abanini lulimi kanti sekungabapi namhla nje na?

Bengiti ngipenyile ke baba kwanela.

Yimi owako,

DHLANGOLUDALA MTEMBU.

UHLIKIHLE.

Umuntu oshaya iGolf noshaya bhola ufanele ukwazi ukuti iChamberlain uyapilisa lapo ukutshazwe kona. Lomuti uyinto nje yokuhlikihlwa uma usudhlalile. Zonke izibazi zelapeka njengonyazi, futi welapa utshetshe kunemiti yonke ngokupindwe katatu. Ungawutola zonke indawo.

Ukuhlangana ku amandhla. Ukusindiswa sekuseduze.

(NGU MPENDUZA.)

Mhleli weGoz'elincokazi elipuza yonke imifula nemitonjana. Ngicela isikalana epepeni lako. Bakiti befundi bepepa nitini kulezizinsuku? Lento okutiwa ukuhlangana ilona qiniso elosindisa tina eAfrica. Noma isipi isidalwa pansi emtunzi welanga simi ngokuzwelana nesikubo. po tina simipi na? Noma tina esinaye uNkulunkulu otanda amaqawe onga lifuni igwala yena? Nxa ngibheka ukukala okungaka nokuboshwa kwetu, sicela inkululeko singayite i, size sizilahle kuBaba wetu uTixo siti Nkosi sikelela iAfrica, malupa'tame upondo lwalo. Ngiye nginyanise ukuti usindiso lusedaze kwetu bakiti nxa senza njalo sifana inkululeko, nxa ngibona amaqawe epinda ejele njengo ngati akubuhlungu ukuboshwa. Ngikumbula amazwi ombuso esipansi kwawo ngesikati kuliwa neGermany silwela inkululeko yazo zonke izizwe, kunjalo na? Amapasi au17 ainkululeko na? Nani sesilibonile ipasi ubugqili balo. Bambani njalo izwi lenu noma kushisa noma kubaba, yazini loku iAfrica leli nalinikwa nguNdali. Po, uma sesipangwe lona izikalo zetu, azi-okatalelwa na? Bohlalapi abantwana betu? Sasha ipasi. Asilwi nombuso sifuna kuzwakale uma sikala amaqawe ezinikele ngeqiniso, ai ngomlomo. Putumani boMerriman Boydell Col. Cresswell, Mr. W. Hosken zafa izingane zakwaNtu Usindiso lusondele uma silufela ngeqiniso lonke. Masizisindise bakiti, amaIndia az'elapa wona. Asiko isizwe sepakamisa esinye. Hlangana Mas [illegible] zis'ndise wena

Utini uMr. R. Caluza "the Chauffeur"?

KOZE KUBE NINI SIQONDISISE IMITETO YEZINHLANGANO?

Ngisho ngiqinisile uma ngiti [illegible] Mr. Caluza? Lento isivamile kakulu kubantu abamnyama ie[illegible] kakulu kuwo amaCongress lawa. Ind[illegible] inganqunywa qede enhlangan[illegible] uyezwa isibhalwa emapepeni isis[illegible] sekubekwa loku nalokuya izidumazwana nokusola nokupemba amazwi atile, kanti indaba kade ivotelwe ingasenakubuya futi ipindele emva. Niyamuzwake loCaluza uzama ukufaka umoya wokuti kwaketwa kabi eMgun'ndhlovu. Ngakwaketwa 1. Chief Mini 2. Rev. J. L. Dube 3. Chief Mankulumani. Kodwa ny zi uj[illegible] ukut loko esekwanqunywa akusenkupinda kubuyiselwe emva? Iyo lento izinsali ziqoqeka kanzima ngoba kakona umoya onjalo kubantu. Laba abawu tshamayela nasemapepeni nangomlomo bayawubhebheta futi kuze kuti ababuti bemali baqube kanzima Angitandi ukukupendula Mr. Caluza kodwa ukuba bengingavunyelwa bengizoti uChief Mini omenza uNo. 1 izwe lakwaZulu nelaseNatal limazi ngokuti mubi. Lezi zimendhlela zeziqu omncoma ngazo izwe lika Punga [illegible] omshoyo lizibuka kabi ngoba zifana noDingaan's Day (16 of December) engiti kuMr. Caluza auohlofoza kahle pakati kukaZulu lapa. INatal yona ayitandanga ukuti uRev. Dube no Mr. Msane batengisa ngesizwe kuqala kodwa ite, pindelani niyeqeda umsebenzi wenu wokuqala beseke nipata nalezi izindaba esezivele namhla. Amazwi lawa wena oti awuwavumi eLangeni kangene kulo mbango wamaNxusa okuluma ngawo. Kodwa asola loku engikukombayo ukuti kukona asebeququmbela ngengoma esidhlule. Ifinake labo Mr. Chauffeur of Pietermaritzburg.

ALLISON W. GEO. CHAMPION.

Roodepoort.

KUFUNWA

UPhilimon Makatini okade esegJohannesburg wasa waba nguFokisi kona Kwezwakala nokuti wabulawa kwabuye kwezwakala ukuti ngamanga sewagodukela eNatal Umfowabo nguCarel Ncaana isibongo sika Makatini wasifunana eNatal, kwaZulu ngowakwa Ndwandwe. Omaziyo makasize abhale e [illegible]:

Mrs LETTA Ph. MAKATINI,

Box 5 Waterval Boven,

Transvaal.

American Board Missions

Kumenywa bonke abantu abatsha bezikole zala mabandhla ukuba batumele izitunywa emhlanganweni wentsha. Umhlangano uvohlangana eNanda Mission ngo June 26, 27, 28 & 29. Abanamandhla okuzizela nabo bayamenywa. Sizo kwaka. Kungaputi sikole.

Imina,

CHARLES L. DUBE.

INGOZI INGEHLAKALA.

Into engenakwenzeka ukuvimbela ingozi, kodwa kungenzeka ukuba uhlale uyilungele. Idoshana lika Chamberlain lingeze laze liqede imali yako. Uma unegabha lika Chamberlain uqapile. Utengwa yonke indawo.

Ukwanda kwamaBandhla

Ku Mhleli "weLanga."

Ngivumele baba kengiti fahla maye lana nezenkolo.

Lapa kwetu ngomhla kaMay 18 bekuyisonto elikulu Umfundisi uRev. Stephens Motsamai wakubeSuto ongemncinyane, oneSonto kona lapa eJohannesburg elinamagatya alo, elimalungu alo angu 870 ubehlangane kunye nati kunye neBandhla iAfrican Congregational Church (iBandhla lamaAfrica). Kuyakuyakuya akunga ngayizolo. Sikulekela isikati esihle lapo abaholi bumabandhla endhle emnyama beya kubuya bahlanganise umsebenzi weNkosi ube yiSonto linye nokuba ube ngamahlelo amatatu kube ukupela, singabi upoko lwavuza singabi yinhlakanhlaka.

Ngingomunye wabancinyane Mhleli osenkonzweni yake.

G. B. M.

Box 6029,

Johannesburg.

NgeBhuku lika Mr. M. M. Fuze.

(Ku Mhleli we "Langa.")

Ngicela indawo Mhleli kwelako lodumo lwase South Africa. Ngifuna ukubhekisa kulo mzalwane ohlonipekayo uRev G. B. Mvuyana waseGol eAfrican Congregational Church eDoornfontein. Ngibuza ukuti Mfundisi utuleleni ute du! Uti kanti lendaba ibhekiswe kobani na? Njengoba kutiwa kufunwa ishumi nambili lamadoda akipe u£36, ngokwenziwa kwebhuku lenyaniso yase Africa. Bekunjani imali ipume kuwe wenze noma iConcert? Mina ngetemba ikuwe indaba uyise kanacala. Akuko sonto elifanele ukwenzela umdhlandhla lencwadi enhle ngapandhle kwelako. Sibize tina Zulu uzobona into yamehlo. Singeze size sihambe sikatazwa nayizinto ezisemhlotsheni njengale yeBhuku losapo lwaseAfrica kwasho uNweleziyahlehla kaDube. Futi ngetemba kungaba yinto enhle kakulu lencwadi yenziwe yiSonto loHlanga, ukuze abantwana betu bazi okuyilona Sonto libafanele ukuba balisekele. Hloma iConcert, imali yiti esiyofika nayo. Mus'ukusibambela inyati ngopondo ngokuti nibaningi nina enisebenzela kwaGogo.

Tandaza pezu kwalokoke Mfundisi ohlonipekayo endhlini ivaliwe yase Africa.

Yimi omncane,

W. MKASIBE.

Abati kubulawa iCongress bayazenzisa.

KuMhleli "weLANGA."

Ipepa elipume ngo 16 May 1919 liti kubulawa uCongress zibhalwe abanumzane ababili. Amazwi abo angizimisele ukulandelana nawo ngalinye ngalinye. Ca, ngizoqondana nomhlandhla wendaba. Futi angizimisele ukusukela kumadoda ayememe inhlangano enoMtimkulu owakalisa ngobufishane bezaziso. Futi angizimisele ukungena kumadoda elalite ilizwi lamadoda amakulu uChief Mini akaziketele abatembayo noRev. J. L. Dube aziketele abetembayo beze namazwi abo abawetembayo. Ngizotata ekuvumelaneni kukaChief Mini noMr. J. T. Gumede noRev. J. L. Dube noM. S Radebe abahlangana bavu melana ukuba umhlangano uzube ngo 28th March 1919. Wamenywa abantu abebepambene sebexolelene Ekupumeni kwalesisaziso akavelanga owasihlaba wati lamadoda amane avumelana ngezinhliziyo zonke zawo

Isaziso sawo satata inkati ende sipuma pambi kweNatal yonke noZulu nemizi.

Ngo April 28th March 1919 zafika izitunywa bazipatisa amazwi abawetembayo abaya nawo emhlanganweni. Lomhlangano kwaku ngowokuketa kupela. Kulomhlangano kupela kwenteo eyayiyelwe ukuketa abaholi, futi namagatya atumela izitunywa namazwi abawetembayo kulowomhlangano kwa ketwa uRev. A Mtimkulu atate isihlalo wabuye wacacisa umsebenzi okuhlangenwe ngawo. Kwasekuketwa ke ngevoti yabo bonke. Mina ngibona nina nobabili ababulala uCongress.

ISIKUNI SIKAMZONELI.

LUNGISELELA UBUSIKA.

Tenga imiti eyokusiza ebusika mainvane. Maningi yeka amagabhati uma sekufike uChamberlain anyukubale angazinzi, ngenxa yoba uma wona usufikile uqeda ukukwehlelanya. Utengiswa yibo bonke abatengisi.

Umhlangano wa[illegible]aNxu[illegible] eOakford.

(Ku Mhleli we "Langa.")

Baba wena owazipakamisa [illegible] twala izikalo zabantu wahamba [illegible] zela epepeni lako. Ngifisa [illegible] ayingcosana. NgeSonto lika April [illegible] sabe sinemhlangano lapa e[illegible] maqondana nencwadi yesaziso sika J. L. Dube itsho ukuti umhlangano w[illegible] Mgungundhlovu utshilo wati [illegible] kona wena kaDube elimtende[illegible] umhlaba wonke wati, sode[illegible] usifele Mafukuzela. Ngitike i[illegible] ukuba ayeneke uMr. A. Mhlanga [illegible] kuwo wonke amazwi [illegible] wenekile uDube lo owaziw[illegible] uMafukuzela ucela iziñyawo [illegible] kinina base eOakford-Kwase [illegible] la omunye wati uDube lowo u[illegible] satoli luto lapo kuKing imali [illegible] kwenanwa yini na? Lapoke [illegible] umnumuzane uMr Dumakude [illegible] ngokufutshane ukuti lelozwi [illegible] ntwana impela ngoba okwempe[illegible] akezifuneli okwake uyasebenz[illegible] kusobala esebenzela umuntu [illegible] Kwase kuvuma yona inkosi [illegible] inhlangano yati yebo uqinisile [illegible] ba namanje asiwazi umsebenzi [illegible] ngomuntu omunyama ngoba [illegible] wawela singazazi izikalo aw[illegible] nalapo esebuya asizwanga luto. N[illegible] nje amadoda amabili apendu[illegible] kakulu ngokukanyisela aben[illegible] yonke njengoba bekungati bo [illegible] bà kaDube ayingeni emakan[illegible] Ngokusizanake bonke baze bagcina ngokuti bayayamkela incwadi yase[illegible] bazosenza Kwacitshe kwa[illegible] ngenxa yokuba uDiningw[illegible] ememe leyo nhlangano uyena [illegible] ezilandula ngokuti awazi [illegible] kaDube. Sebeti, po wena n[illegible] nani ukupendula incwadi u[illegible] nesihloko? Kusizani, tina [illegible] asazi, nawe awazi po usimem[illegible] kwaziyo kanjani? Kwaba is[illegible] mba nje lapo, into nje amad[illegible] zingane ngemiqondo ngoba [illegible] ngaliso uma abantu baseduz[illegible] Tekwini balandula uMafukuz[illegible] bati abamazi, kepa abalolon[illegible] vuma bati, Hambo, Qepula [illegible] hamba Nkunzi emidwayidwa. [illegible] Siduli esipanda amanxahi. A[illegible] na bayavuma nabo bati m[illegible] Inqe elizwe ngomoya ukuti ku[illegible] ngaseNkilandi, namaShanga[illegible] Naudiwe hamba nyawo ziketa [illegible] lapo kungányatela umuntu [illegible] lukaSenzangakona.

Yimina omncane,

STEPHEN F. MAT[illegible]BELA.

Oakford.

Impendulo kuMr. Mabaso ngamaGrant

Mhleli nabafundi bako, [illegible] ukusiza uMabaso embuzweni w[illegible]

1. URulumeni ufuna ukuba [illegible] Return lawo enziwe ngo14 [illegible] uqonde amatishela ashesh[illegible] Loku kade kwawakalisa [illegible] nanamuhla ukuluma nje ak[illegible] ngoba pela oRulumeni baning[illegible] teto usewushayile yena ukuba [illegible] njalo ngo14 enyangeni yeK[illegible] kugcina. Lokoke siyabonga [illegible] meni ngako kakulu. Uma [illegible] alezondawo engakaroli k[illegible] esenziwa kumbo [illegible] Grantee ikona esipinde emva pela yona iGrantee itini [illegible] ngiti nayo ifanele ikal[illegible] ngokuti kwenzenjani ngoba y[illegible] kahle nje ngaloko.

2. Lento ayihlupi lapo kap[illegible] mile njalo pakati kwezikole. N[illegible] nye isikati amaGrantee ngaba [illegible] talalisayo nabanaka kancane [illegible] rola kwamatisha. Iselapo ukuba [illegible] mali lezi zipume okukanye [illegible] amaHead Teacher kumbe ng[illegible]Komiti kanye, uma kungenjalo it[illegible] ma igrant kwaRulumeni ibis[illegible] lawa amatisha kufike sekufika [illegible] lalowo nalowo nalowo utisha [illegible] ngeHead Teacher.

Lento oyikuluma nje Mabaso [illegible] yalunga nxa uina baninibant[illegible] ngezipapamele izinto ezinje N[illegible] pakati kwamaKomiti akona kubaza[illegible] aguwe wedwa obonayo lolusizi, i[illegible] alikatali kangaka! Impela ngabe [illegible] yajabula kuwame abantu abak[illegible] loku njengawe.

Amatisha apeteky kabi impela ngaloko. Noko indaba i galunga [illegible] ziswa yini bazali, u maKomiti. N[illegible] sinye isikati lifika itisha lizolanda imali umGrantee azibe kambe ang[illegible] mnandi kungati itisha lifuna isikweleti salo kuye. Kubi loku. Omnye ngake nami ngamuzwa eti iGrant yami ngiti imali yakwaRulumeni lena like liyif ke eibange ike iliz lela ku qala. Lungisani bakiti, [illegible] indaba umnumzane wakwaMabaso

Yimi osekelayo,

ULUDONGA NKOBE.

UTENGISELWANI?

Igabha lokukwehlela likaChamberlain litengiswa ngobutapatapu kunavo yonke eminye imiti yokukwehlela; ngoba wenza umsebenzi wawo. Uqeda ukukwehlelela, ngoqubuza amakaza, nomkuhlane. Ungawutola yonke indawo.

Ngokufuya zinkuku

Abantu [illegible] bacabanga ukuti yileyonku [illegible] amaqanda, [illegible] ti lowo angapinjaniswa nawenye inkuku, nawamakewu, nawamahansi namanye nje ani nani. Inkuku efukamelayo [illegible] nombala wamaqanda, Umtatu eselungisele idhlelo [illegible]zinkuku zake zohlobo atanda ukulwandisa, angaziyeka zihambe zihlale nazo futi ezinye izinkuku zake kupela angangeni [illegible] iqule elimbi lake noma awabuye [illegible] nayo. Ngaleyo ndhle[illegible] atole izinhlobo ezimbili [illegible] Lawo [illegible] aya [illegible] yaku [illegible] ngum bhasitewe. [illegible] izinkuku ziya tshetsha [illegible] ufukamela, ngesinye isikati [illegible] amaqanda [illegible] pe'e i12, [illegible] ezohlobo azitshetshi ukufu kamela, [illegible] ezinye [illegible] kuzo [illegible] nakanye. Ngalesizatu ke kuyabonakala ukuti umuntu ofuna ukwandisa [illegible] zake ufanele [illegible] kanye nezinkuku zake [illegible] azipembayo, nezinye zokufu[illegible] Ngaloko uyikufaka amaqanda, [illegible] ezohlobo ufukanyelwe ezinye [illegible] zihe ziqube kake [illegible] amaqanda azo [illegible].

Ngomsebenzi wemali, ngingati, njengo kuba [illegible] izinkuku [illegible] ngesikati sinye, [illegible] Kutuma izinkukuzi zahluke [illegible] azo usuku noma [illegible] zisawenika futi, [illegible] uku [illegible] ama [illegible] ayiti izinyane [illegible] maziya ne [illegible] Lona kwenzeka [illegible] Ngomhaso iyakati [illegible] Kumbulani ukuba sekukona [illegible] izinkukuzi zicakumse le [illegible] amatshwele ama 2 noma 3 noma [illegible] inganti uma kanakwa [illegible] ngokuyiko, yinye nje [illegible] onke nesa kuri ezinye [illegible] futi.

Kepa akuvamile ukuba inkuku ivume itshwele [illegible] ati elingapezu kwosuku [illegible] yakufuluma lili bu[illegible]. Kwesinye isikati kweswelekile ukufukamelisa inkuku iqanda lenkomishi izinsukwana kuze kube kona enye efuna ukufukamela amaqanda efakwe kanyekanye kuzo zo2 alolo luhlobo olupenjwayo.

Iqanda lenkomishi iqanda elenziwe kufanekiswa iqanda langempela, li e [illegible] walo, lenziwe [illegible] nakomishi, no [illegible] iqanda elisel[illegible] elizalelwe sekuyi zinsa[illegible] kwezi3. Eliza lelwa [illegible] elinezinsuku ezipakati [illegible] 12. Amaqanda omsebenzi [illegible] kuyilawo anganqunye lwa [illegible] bawo.

[illegible] amaqanda okufukanyelwa, [illegible] lawa angaziwa ukuba aza [illegible]. Ukuba ayakuba njani ekucaluselweni amaqanda kuya kuba [illegible] ukuba ebesematsha kakulu ekuzalweni, nakona amaqanda amaso [illegible] epetwa ngokuyiko asenga [illegible]

[illegible] ukusisa ama [illegible] esizalelwa nje ku [illegible] noma abe mabili [illegible]nkomishi.

(Kusazatshwa.)

[illegible] yako

[illegible] Pink Pills [illegible] Dr. Williams [illegible] ukuyazi [illegible] ukuba [illegible] ukuyaka.

[illegible] Pink Pills [illegible] Dr. Williams [illegible] loko.

[illegible] Pink Pills [illegible] Dr. Williams [illegible]

Abagulswa yizifo [illegible] be [illegible] umuti [illegible] wamandhla.

Qala [illegible] ukudhla amaPink Pills ka Dr. Williams namhlanje. [illegible] tengisa [illegible] Dr. Williams Medicine Co., Long Street Cape Town ngo 2s. 9d, ig[illegible] noma abe situpa ngo 15s [illegible] kei.