

## Emkunjini Eboe eQonde eQuittah, Gold Coast; West Africa

(IQ'TSHWA KWEIKA 3146)  
Oct.

(Ngu MISS C. LILLIAN TSHA-BAIALA)

Into yinye eyasizayo, ukuba sahlangana nomfana waseSierra Leone owayihambi njengati elwazi ulwimi lwamaFrench nolwabananyama. Waba ngamhlophe wato. Saba kulandawo izintu ezine, asidhla emalotole abamhlophe amaFrench (French). Kwati singu July 12th, 1919, asilabangisa eBathurst ituku elincane lamaNgisi. Abasundu kulandawo bekhulile kwabedak, babukeka bekhulile ezintweni zonke. Kukona isikole samantombazane nesabafana siqutaba wamaWeseli (Wesleyan Methodist). Saanika kulandawo sabu-amaSofia angu 2,000 asundu ayeyela eFrance ebuyela ezweni lawo iSengal. Kwaba into edahukisayo ukubona izintu ezintu zingenamlenze, ezinye zezingalo ngayinye. Laba bantu baluhlanga cwe emigondweni yabo, abakulami ulwimi lwamaNgisi nolwamaFrench ikupela ulwimi lwesizwe eSey-So. Saba shiya eCanarie Sengal lapo bawelwa kuhle kwezimbuzi. Kuse kona izindawo eziningi lapa eNtshona- lapa ezisigaba zindawo zokufundisa abantu. Ubuninzi bama buyesabeka kololi lakiti.

Emahonlanga zingq July 15, 1919, maqubela eFreetown lapo sangenis- kona ngo July 18th, 1919. Kuna s- Kulobuzi eFreetown, eSierra Leone kwakona utoli olukulu, abantu abasundu babelwa namaSolomane atwa amaSyria. Pela kulandawo yivona amantolo sokutengisa ngokudhla. Ba- tangisa kanje: amakomishi amatatu egcwele ilavisi (rice) ayebiza osheleni abayishumi namibili (from 2/3 to 12/- per cup of rice). Isaka lalayisi elateng- ngawo ngo 7/6 balitengisa ngo £8. Laba kubelwa babetengise tonke ila- yisi kulubini lingakuvuna naseama- simini. Iudhlala yabangalala kwaba- nasundu abasibenzela, indoda, 1/6 ngo- suku kunje njalo lendoda inabantwana abayishumi nabafazi abetatu.

Kona ngazo lezi sinuku izibonisi zezinhlobo zonke kanye nezibhelo, ba- pandhuluka bala okubenza babhala panzi izintu ezintu. Kute pakati kwalozi khulili labantwana abangafan- elwe bonuzi waseFreetown babhala amaSyria, izitolo zangawo lina i- ebhange yatata abasundu. Elinye lamaSyria lalabhelela izintu ngawo ne ezi isishiyangalombhili (£8,000) amanye ikulu nesidibhili ezintu (100 - 3). Elinye labulawa ngelima- mvu yesibhamu, amanye abasela epucwa konke okuyimpahla yezitolo, abanini balinyazwa ngezagila.

Amakolwa abizwa ngokutiwa Creoles izicute ngokwethi, abayingenama lenhlekalela ngexenye yezitatu ezitole. AmaSyria abhali kalakati eFreetown abamhlophe amaNgisi awatintwanga. Lesipili sayona uvunguvungu lobandhululo ezinhliziyweni zabasundu, bati sebezogobela lawo wonke onsu- ndu u wesizane abayobabamba ngelisa ezimhlophe kusukela kulololoku. Izisizwa ezimhlophe ezingaba kwanya- ne, hani zatwetwezela, kwakuti uma zipumela emgwaqeni zigqokise okwa- manina.

Ngapandhle kwalotutuli saba pendhle- la enhle kakulu sase safa eLome, Togoland lapa sawelwa kona ngo Aug- 4th 1919. Sabhala izintu ezine. Kulo- mazi sabhala nesitulu sakona esice- lileyo sapatwa ngomunsi omkulu. Pela lapa sikuluma ulwimi lwamaNgisi ikupela ngelisa yokuaba ulwimi lwama- Awana salizwa. Emva kwalo kuqun- bekela onimini yetu, ikaya, safa eQuittah, Zion Mission ngo August 8th 1919. Sabhlangabawa imityingo nezigubha ngabantwana besikole. Pela esabamba ngesitutu. Lomuzi moncane kakulu uyisigqawana esiphahle amanzi, ubu- bini iyinxenye yesine yemayela (4 mile) kepa inabantu abangu 40,000 abasun- ndu bodwa abamhlophe abafike esihla- nwni.

Abantu bajabula ngokufika kwetu, izinkuku nezitole namakanda, nokoko nezinye eningizwayele, ziletwa masonto onke. Kwati ngangomuso, uChief Akalate, wakulandawo watu- mela indandato yake yegolide. Kwa ku- ukubingelela kwake. Nge'onto ita- mbama saya kombona.

Lomunye unobudala obumi- nyaka ingama (80) omunye kwaboma- Koi ayetengisa ngezigqili kwabesizwe ngeminyaka engamabumi amatatu eseyadhlala. Akabazi aba amakosikazi aka ubuningi bawo. Unamadodana ayikulu, amantombazane awaziwa ubuningi. Pela abanye abantwana ba- ke abatiwa izigqili batengiswa, wo- nina babe izigqilikazi. Lomfo sewu penduka, uyayitanda indaba endala ka- Jeeu. Uyena owanika indawo yekile se- tu kanye neySonto. Wol wati uku- sibona wabubula.

## YAPENGULELWA IKRUPU.

Imikwazi yokuqala yeKrupu ukuba kwezwi. Inxa umntu kaChamberlain wokukhohlela upuziwa umntwana li- saba nje izwi lomntwana ukuhlalaba kwake kugavinjelwa. I tengisa yibo honke abatangisi.

## AmaHlubi

(Ngu M. M. FUZE.)

Konje bangaki kulaba esesike saba zwa owazidela inboko yake ngomuntu paqa, wabhekane uqobo nezihlobo naba ngane baka ngomntu nje enge inki na ye njengoSobantu njena? USomteu noSobantu babatandana umuntu emu nye bahlukene ngamkanda; kodwa kwati ngokubulawa kukaLangalibalele bahlukana. Nenzilizo yake ngokunje lo yasa yadana nasenzilweni yake, yamfusa naye ngokubhekela umuntu ohlupekayo, kwati nokugoduka kwake kulomhlaba kwabangela umuntu wo- nke omnyama isilingozi sokuti "Konje usishiyi nje asisenaye umbuzeli oza kuyizwela ezisizini zetu esikala ngazo kulomhlaba osibandhlululayo."

Kanti-ke qal masitembe, njengama zwi alowo wasendulo, owati ngokuti mba kwake wati: "UYAHWE uya ngalusa, angikuyiswela luto. Nonxa ngihamba esigodini setunzi lokufa, angikuyiswela okubi nakuloko." Ma sikumbule ukuti kakude nati uBaba wetu, usipete sonke imihla ngemihla, nonxa esehlukene nabo bonke abakiti!

Isahluko XIII.

UMUZI OWAPELEZELA "ILANGA LIBALELE."

Abapelezela uLangalibalele kwaba yindodana yake uMalambule (owabe ebekwe icala lokubulala umuntu), no- nina omncane uNokwetoka "oka Jozana" kwabuya kwalandela enye inkosikazi uVokwe, owabe impeleki yeNdhlovu kazi okaSophure; kwabuya kwaya oka- Silele noka Sinoko ababese bataba bobabili.

Wahlala kona lapo esiqingini eRob- ben Island, waza wakululwa yizwi lika Lord Carnarvon owabe ngu Sec- retary of State for the Colonies ngaleyo nkati. Bakululwa qede esiq- ingini lapo bafunelwa umuzi pakati kwomuzi eCape town. Okwaza kwati ngo 1880, ukuhambela kukaSobantu eRini mdhla ebiselwe ukuya kuginisa abeBandhla lase Church of England kona, epelezela yindodakazi yake uDhifwedhiwe, wadhlula waya kubaho- ne, sebe kunye neKosi yamaZulu uCetshwayo. Wabafunyanisa behlezi kable betokozile bobabili, indodana noyise, bezwana, behambelana kunye nemizi yabo, loku pela indodana yabe inomuzi omkulu kona le; ati uyise angapisa utshwala nendodana itshelwe- lwe, kudhlwele kuhleziwe kanyekanye; kuti ngenye inkati uyise aye kona. Abelungu baseNatal kambe babeko- kela abase Kipi njalo smali yokuwo- ngelisa uMtimkulu ngokulondwa kwa- ke. Kepa kwati ukufika kukaSobantu wakululwa umuntu wemali waza wa- ge da isandhla "2500" amakulu sompondo. Okwambaba kwahamba kwaza kwa- gcinisa ngokubacaculisa abapati beza- ge laseNatal, babona ukuti bayadhlaka ngokululeke bekobikisa imali ening- kanga ngexegxo elingase namkuba elingeze lenza luto olubi noma libuyi- swa, bambuyisa weza lapa kiti. Loko ke kwenzeka engaseko uSobantu ngo- ba pela wagoduka ngo June 20, 1883, inganti uLangalibalele angahle abe- wabuyiswa ngo 1884 kumbe ngo 1385 nxa ngingaposeisi.

Angazi ukuba ukutokoza kwenkosi- kazi namakosazana nabantu bakaSo- bantu kwaba ngakani, bebona unse- benzi omkulu owabe ulwelve ngu- Sobantu ufezekile. Kwajabula abantu bonke, angawapete amakosikazi aka- nabantu baka, loku pela babegwale- laka lapa eKukanyeni. Kwawa onkulu inkabi kumakosazane ehlabisa inKosi yamaHlubi kwawa futi enye yomntu wasamaHluthini, unina kaMatshele- na, umuntu wake.

Isahluko XIV.

UBUNGAKO BAMAHLUBI EKUKA NYENI.

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