

aboSutu, nama Zulu nama Xosa asenalo elawo, kodwa nina inkomo ehlinzela pezu kwenu anenze luto. Nidhla obudala abutongo, umuntu anganikukula niva esenani kwelinye izwe, kepa zonke izinhlanga zipapeme, ao Gandhi base majele ngokufuna amalungelo abo, amaLawu asike apantsa incwadi enhlanganweni, kepa uZulu ayiwoyi eyokusuka emakaya noma sebez bazijuba abe Congress bayimema. Tina le Langa ngenxa yezingxakelo, besingayile lee Mgungundhlovu, kepa sili ndele kwe kwabwa ngo Mgqibelo eTekwini ukuba si zwe eze Congress, sezwa wba lamanyala esesivalande ngenhla. Site sise Tekwini abo na enye rama Chiefs amayama yati ibitinda ukuya, yaza yaya kcola ne pass enkanto lo yakubo, kwafike kwenqatshwa ngezwi lokuti akudingeki abantu babe nezinhlangano zabo bodwa bengamanywe mlungu. Asazike noma ezifundeni ngezifunda abantu batikinyezwe iloko yini, kepa noma amakosi ebengayile bekufanele umpikati ongacwaswe njengamakosi ukandane wona. Yizo lezi zinto zokulawula imilomo ebezi zopateka esikalweni senu pambi kwa makosi ehlangene. Abantu mina sebangehlulile!

U-DINUZULU.

NgolweSibili kusihlwa uDinuzulu ubekwa icala okuyilona icala lake lizotetela pezu kwalo. Ngontoto ali soze laqalisa kuzo kube semva kwa masonto amabili. Kepa okubi kubu i Witsoess liti uyagula, kubuye sona lesiya sifo esake saze samisa esibhedhla. Ukwelwa ikanda, ope emakaleni.

U Caxijana okade eboshwe e Nkandhla uyiswe e Mgungundhlovu ngo Mgqibelo ekakwe amapoyisa, waye wafakwa emabulekisi awonogqai. Ubuye wadhlulisa waqonda eMgungundhlovu. Icala lake kutiwa ilona koqalwa ngalo mihla kuvulwa inkantolo le ezoteta elika Dinuzulu.

No Mr. W. P. Schreiner, Ummeli omkulu ka Dinuzulu ufinyelele e Mgungundhlovu ngo Msombuluko beno Mntshane; mhlambe sibhala nje namhla base Mgungundhlovu noma sebez kolungiselela ukumela oka Cetshwayo. Ngo lweSibili abantsho awonogqai angamashumi aisitupa adhlule eTekwini ebange kona e Mgungundhlovu, kutiwa azohlala kona sonke isikati kusatetwa icala lika Dinuzulu.

EZAS' OHLANGE.

NgolweSintu abafana namantombazana Ohlange, bebezaluziswa into ka Gebers, ibahlola laze lashona binqo, abanye bebetatazela besaba ukwehluleka nokudhla kungasangen. Kepa noma umhloli ebengakawaqedi amapepa ute iningi labo umhlabe umxwele, wakala ngekilazi labalinye ate liseptasi, uStandard II. Kute ukupuma kwesikole izolo uMafukuzela wenzela abe "Wild Zebras Football Team" idili, elidhlwe isikole sonke, enava kwalo. Kwala, ndwa indaba yokuti sanqoba k'anjani, lapo izimambane zixoxa impi yazo, nentsini e-

nkulu. Uteacher Kuzwayo abavamisa ukutubeka pambili ngoba bemazi ukuti adhlali esheshe, wahloma igoli; kukona inkomana ka Mahludi, abati iMotor Car, ayi inkomana yakwabo ingacwaya nalo ngaba, ati ayalitata omunye umfana ilikipe pantsi kwemilenze, iliyise kwabakubo; po. ngo Jimmie, ifull back yokugcina beno Ray, lukona uzwayana lapa olini Richard ewingini, singabala sitini nangempandhla ka Dube u Charles, elishaya nangekanda okute ngalo leligeni loku ngoba watutela amagoli amabili ngokwake. Bekujatyulwa zintsizwa nabafana baka Mafukuzela, bebona nenkomishi yabo abayingobile. I Mercury ngolweSintu ibigcwele indaba ende ilanda ngako nkunqoba kwama "Wild Zebras." Lukulu udumo luka Clem Tshabalala ngalezintsuku.

EZE BOLA.

Anqobile ama Wild Zebras ka Mafukuzela. Inkomishi engamnyuzo we club elehlule amanye namhla isemagqumeni abuka isibubulungu. Hurrah for the Zebras! Abetolene nama Vultures enkulidhileni yase Tekwini seku amangama. Loku indaba yomuntu beseku mnyama, kepa inkundhla yebola igcwele amanzi, noko watsho u Captain wezeskole sas'Ohlange uClement A. D. Tshabalala wati pakati Zebras, this is your last day. Bafola abafana besikole begqoke i uniform yabo ehle angena ama Vultures, ngamanyembe awo aluhlaza, yakala impempe lasuka ibola, po, babe beyate bazama ukuba lindize pezulu alibambala amanzi. Loku ngcwele abafana besikole bebehlele nokuya kobona imikamhi yempi, babe beyate play Jimie, betsho kwi full back abametembayo, uJames Dhlamini, alibamba amanzi, babe beyate play Ray, betsho ku Capt. uClement Tshabalala, alibamba amanzi, lapo bashelele babe untwalanyama pezu kwalo, waze wapela nhalftime. Lapo yatukutela yatelwa ngamanzi intoka Dube u Charles L. utisha wabo. Bahlangana ngamakanda, bati ngingabe nisolikahlela ngamandhla, anolikapa nje. Yanele ukukala nje impempe wo, lapo uMafukuzela wati angazike boys ukuba nobuyelapi. Balisusa baye balihlema pakati egolini, kwacwaza isigodi senanela, bashesha balibala fati, baze balifaka kane. Ngitsho noma akalukise ama Vultures kanye kodwa loku. Lapo sebezidile, izinsizwa zase Tekwini uClement zame twala pezulu zenanela ukuba itzam yake inqobile, zazungeza naye enkundhleni. Baqoqana abas'Ohlange batsho ihubo labo lokunqoba kwabla kaze kwa. U Mr. Juliet, chlanganisa imiti ka Dr. McCord, wabiza abafana bas'Ohlange baya kodhla itiyi kuye nezinkwa baze bashiya pantsi.

Kute kusihlwa loku behle bepeti izigubhu namaxilongo baya eMatyeni ukuya kokwenda iConcert, indhlu yegwala abantu abangu 1,800, uMr. Wade, iPresident ye Football Association isiyipete inkomishi, yabiza uMr. Tshabalala uCaptain wama Zebras, yenza inshumayelo ehle iminza inkomishi. Kwaba konke umdhlalo omuhle, ongandile

ukubonwa e Tekwini. Seswela indawo yokulanda konke kona. Hurrah for the Wild Zebras of Mafukuzela. Umnikelo eConcertini ube £6. 10.

Abantu abadhlwa izikali zabo, amaVultures ayalidhla la i Bola noma kambe abengalidhlaleli adawo kumaDube anSondo. Izinto zawo Mzamo, u Daniel, eseke watotela nalo ibola, angakali nywa obani abalaziyo; zinezinto zawo Sokulu ekade zayiqala inkomo engenampando. Ukwelhlala amaUnity namaWanderers ase Tekwini ak-siyo into encane, yiko siti amaVultures, afangelwe udumo—Three cheers for the Vultures of Darban!

IZINDATYANA NGEZINTO NABANTU.

Semukele incwajana ehle impela, ecindezelwe ngolimi lwabantu eShowe ngu Mr. Parkins. Lenewadi ilanda yonke indaba ye Bandhla elaliketwe ngu Hulmeni ukuba lihlole imihla yabantu. Kungaba kuhle bonke abakiti bayitenge.

Ngaleli Sonto, elidhlule, u Mr. Donovan, inkosi yamapoyisa ubebize abantu base Matsheni, nabase Skompulazi, ngezintso ezehlukene obacasela umteto omutsha wotshwala. Umteto omutsha wotshwala opatelela emadolobeni, uti, amuko umuntu oyogaya utshwala. Nxa kufunyanwa nenkomishi encane inotshwala endhlini yomuntu, lowo muntu wabekwa icala, ahluliswa ngo £20. noma engenaye aboshwe izinyanga ezi yisitapa esebenzima nima. Ute u Mr. Donovan, atandi ukuzama abantu, ubanika izintsuku kaze kube u Mgqibelo engaka watumi amapoyisa ukuba a qinise lombeto.

Nina enipuma ngapandhle nitwele utshwala kuhle nazi niyobekwa icala manje.

U Mr. Josiah Mapumulo ubhalele ipepa labulungu esola ukuti abantwana bezikole zabantu bona abanikwanga nganituba elinikwe ezama Indiana nabelungu ukuba baye kobona imikumbhi yempi e Tekwini. Wakomba nokuti bekungaba into ehle uma namakosi amnyama abeyisiwe kona. Impela u Mr. Mapumulo uhlabe emhloveni. Ngiti uma ibisahlazi bebezoyiswa ngoba ngibonene nabelungu abaninzi eTekwini bati wepzelani u Mr. Mapumulo ukuveza indaba enje na?

Ao Hon. J. X. Merriman beno Dr. Beck, M.L.A. bebehlelele isikole sas'Ohlange nge Sonto. Batotozo ngokudhlula indawo ukubona imfundiso ka Mafukuzela. Udumo olupje alwehli mihla yonke kubantu.

Bati umhlangano we Congress upenduke ambuga ngolweSihlanu oludhlule. Indhlu emnyama idhla ubutongo obudala. Nokumemeza kwe Langa pinde kuyivuse.

Imvula ivimbezele, ayisinyi abantu netuba lokuba balime. Imitombo iquma pakati kwamasimu. Nesifo sezinkomo sibhalhe ngokwaso.

Siyajabala ukuzwa ukuti abantu bayanda emitsheni yegolide eLozi, amashayina aya ngokuncipa.

U Mr. Mangena usaloku ewa jongile njalo amapepa amjavazayo, upumelele futi namhla ecaleni abemangalele elinye lawo.

Ngo Mgqibelo ngalapa e Zimbokodweni, unyazi lubulele indoda nomkayo bese ndhlini. Omunye antwana obe beletwe unina wasinda, nabanye abatatu abebese ndhlini.

URay W. Makanya usibhalele incwadi ase Bloemfontein engakafinyeleli Osutu lapo beya kona enhlanganweni enkulu yenkambuzelo yokufika kwabefundisi kona ngeminyaka engu 75 edhlulileyo. Ubabazekwesweleka kotshwala babantu kulowo mzi, wati nabantu bakona bati abafani uma kugaywe utshwala.

Ngolwesintu bekufike umhloli wezikole zabantu lapa Ohlange uMr. Gebers eze kohlola isikole sas'Ohlange.

I Gazette lako Mkulu elisandu kupuma lisitshela ukuti ao B. M. Kunene beno W. Geabatsi bapumile emtette ni wabantu.

Ngomso usaku lokugcina ukuba umuntu e Tekwini a fice epete utshwala, ngapandhle kokuba epaza lapo butengisa kona nge layisense.

U Hulmeni wase Cape Colony okade ekona lapa ngalapa Sonto adhlule, epile kate, use Cape Town ugula upantsi kokufa, wosinda ngamandhla e Nkosi, kutiwa unomkuhlane wamapupu.

Imikumbhi yempi ekade izonikeza udumo kulehlanganano enkulu yamakosi ase South Africa abutene e Tekwini, ihambile. Batusa impato ehle abapatwe ngayo lapa e Natal.

UKona umuntu owahlanya ngalapa eSalisbury, kwe lawo Nombengulu, oweba isibhamu somlungu usehambequisiuza abelungu nje yonk indawo. Sekufike nempi yamapoyisa iyamlandela.

Ipepa las'Osutu i "Naledi" lihlaniswe £50. ngoba kutiwa latunisa omunye umuntu endabeni elalijibhalile.

Izindhlu zobukosi e Bloemfontein zishile, kwehle incitakalo enkulu impela.

Amakosi abehambele Ohlange ase Cape Colony ngeSonto, ashiya uMafukuzela emantekanga ngomnikelo ampe wona woku sekela isikole. Nampo ubukosi obuhlaba abantu umxwele wena ka Merriman naye ka Beck, u Simakade anibusise.

Abas'Ohlange babe sizwa e Concertini iChoir lase Tekwini elipetwe umfo ka Mr. B. M. Dube. Batsho kwabamandi labo bantwana.

Abase Matyeni e Tekwini babenzele u Mr. D. Donovan,

inkosi yamapoyisa isipo esihle, bate abebabizile ukuba azosenkela wafike wala, wati nyawu bongu unisa wabo, kodwa anamandhla ngo mtefe opeta amapoyisa ukuti emukele isipo noma inkosi.

Uanzimba Wethu: Okufanele Umuntu akugande ngawe

Rev. A. T. Bryant,

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INTLIZIYO. Kepa ke nokuba ubuchopho bay'inkosi, buphethe sonke isizwe besizwe uanzimba wethu, bungaba babakosi ngandawo uma buacwazi'nduna ezibusekelawo. Elizadana ezizisekelawo inkosi eng'ubuchopho nazi—amapapaphu, nazi, nethandla nokanye. Kepa induna enkulu, nqan'ndalaju, y'ntshizyo, ingayeka yona ukusukela ubuchopho, bantwani ubukhosi babo kholapho. Kesiye kwotshandla kuyona mapapaphu, sibona uma kuy'indoda enjani, ephethe isikhundla esinjani.

Elizimzimba wethu kambe nre, ngendwa ngomlomo, owona ungathi isenzo lawo. Futhi, njengas'esangweni lomazi, sisathi gabavu ukungena, sidlule emakaleni, siba sesitima ukwahlakana kwezindlela; enye okuthiwa uqobhoqho, ibheke ngalapha, iye emapashini (indlela yomoya leyo); enye okuthiwa umunzi, ubange oswini (eyona ndlela yokudla).

Kodwa kuyikho ndlela esingayithola, eyakufika, isibeke qatha emntshini, njengoba kunjalo emapashini nas'oswini. Yona ihlezi njalo ifobele esigodweni sayo, ithiwe goxo emkathini wamapapaphu omabili. Ake ubale izimzimba zokho uthathele phezu ohlangathini olungakwesixele. Phakathi kwobambho lwesine nolwesithupha, ecaleni impela kwechambho lesifuba, nantsole tudawo yenkizyo.

Ngike ngibone abantwana bedlala ngamapapaphu lawa abelungu okudlala (cards). Elintliziyo-ke, istimo sayo, ithi mayilane naye amagqibheni. Kodwa ukulala kwayo emzimbeni hle lubule. Ngaphandle-ke ithiwe mbho nkwambhosi lwazo. Upoko lwazo, ungathi intzulungu yentuna ebomvu; ingant izobosi lemisiphepha nje. Ngoba phela ngaphakathi yakhiwe ngamakame-lwana amane, amabili engaphezulu, amabili engazantsi. Uchkhulu, ingasandla sendala efumbetwe.

Umsebenzi wayo-ke ukugqibisa igazi emzimbeni. Y'lokhu aphuma umuntu ku'nina, aza athi kogo ukugqibisa, lel'lwashi lomzimba Hlokhlu H'ambha, libala izikhathi, g'gu! g'gu! g'gu! njalo. Lingathi ukuthula, ngisho isikhathana nje esisodwana kuy'ronke leyo'minyaka emintshi kangaka, kube sekuphela juq' khona-lapho ukhambha kwalowo'muntu. Uzima kangaka umsebenzi owenziwa intliziyo, umsebenzi kambe wokuqhutywa kwegazi.

Ayike! abanye kitha mhlawumbhe sebake baya'kusebenza emizini emikhulu yabelungu. Abanjalo-ke boba bebonile ieebo labelungu abasusa ngalo konke okubi okude kuvela ezindlini zikhona. Bayakwazi ukuthi kuy'ileyo ndlu inethunjana layo leentsimbi okuncena kulo. Kuma nalo, konke okubi kwalezondlu; lithi lelo'thunjana libe seliya ihlangana nelikhulu elihambayo phantsi emhlabeni phakathi nezidaladi elona likuthutha konke lokho, likuthale lapho kunyungwa khona.

Bayakwazi futi ukuthi kukhona namanye amathunjana endlini, afika kuyo amanzi nokanye okuswelekileyo ukuba kukhambhe kahle lumsbenzi yakhona.

Nozimzimba womuntu futi unjalo; unamathumhlu awo okuyisa ezithweni zawo okuhle ezikwaweleyo, nokususa kuzo okubi ezikuthutha, zisebenza. Lawo'mathumhlu-ke o'zimzimba l'yo imthambho ya'wo; igazi-ke y'lw' amanzi afikisayo okuhle, emuke nokubi.

Siyabona kulokho ukuthi igazi li'msebenzi mthethu, ukuthi, ukuyisa okuhle emzimbeni, nokubuya nokubi. Nemthambho futi, elihamba ngayo, i'ntlobo'mbini nayo ngakho lokho, ukuthi nje, eyokuyisa okuhle emzimbeni wonke, neyokubuyisa okubi konke kwakhona.

Igazi, ukuhambha kwalo emzimbeni, singathi liyathathela emaphashini. Ukuphuma kuwona, libo-

mva (sebh). Lithi lisaya phambili, libobhoze ngenamthambho ethile (arteries), eyona emibhelele, inamavayo, phakathi enyameni, ingabonakali emzimbeni ngaphandle. Uma nga kunqanywa omunye wale'mthambho enjalo, ingabona igazi lompompoza kuleso'singama esingentla; nithi uma nifuna ukulinqamula, igazi, libophe sona. Ukubuya kwalo igazi emzimbeni, libe sel'uphela, umbala walo. Lithi libuya, libambhe ngeninye imthambho ethile (veins), eyona isimze igwenguleke ngaphantsi kwesikhumbha nje, ibonakale kakhulu emehlweni, njengoba kunjalo emkhonweni nas'emlenzeni. Kuthi uma nga kunqanywa omunye wale'mthambho yal'uhlobo, igazi l'luqanyaswe liphuma kuleso'singama esingentla, kunge esangentla; igazi libe khugathi liyaw'enusya umzimba.

Ehe! y'lo igazi eligazayo umzimba wonke phakathi; y'lo futi elithuthayo ukudla kwazo, likuyise kuzo, zonke izitho nezindawo zomzimba. Nank'umzimba wakho, 'mfana, nra uthuthuka, njalo. Uthuthukiswa y'ini? Uthuthukiswa y'lo igazi, okuy'loni liyisa emzimbeni wonke izinto lezo ezibumb'inyama. Nanti'mthambho logalo lile likhulu. Likhulwa y'ini? Likhulwa igazi, elona liyisa kulo imapha yonke elizakhayo ngayo. Yeh! lithi libala, libijilwa, igazi, izitho zonke zibe zithatha kulo lokho ezikuntalayo ukuba zikhule, ziphile. Zithi zisakhotha kulo okuhle lokho, okung'ukudla kwazo kambe. Zibe zilahla kolo futi okubi okukuzo, okuy'Imfucumfuc nokubolileyo, khona kuyakukhululwa y'lo, l'Imuke nakho, l'Imkutyngwe ngapandle.

Kunjalo ukuhambha kwegazi, lizungeza phakathi emzimbeni womuntu, Hlokhlu liphuma, liphindela, emaphashini, kwasa nje. Umuntu azalwe, aye axhegule, y'lokhu lagobozayo, imini nobusuku, lingamanga na'kuma. Kepa l'enzwa y'ini, 'bandla? Umhlini owona uligubayo kanyuko emaphashini. Uphlo? U'entliziyo weni phela. Lonke igazi elibuyayo emzimbeni, lithi lingakayi emaphashini, kuswelekele kuqala lingene phakathi kuyo intliziyo; nalo lonke igazi eliphumayo emaphashini, liphindela emzimbeni, lithi lingakayi khona, kuswelekele kuqala lingene entliziyo weni, liseqhutywa iyo, lisiwe ngentla, lise ngezantsi.

AMA GAMA ABANTU ABANIKELA ngo MGQIBELO. BE NIKELELA ISIKOLE sas'Ohlange.

Mhla komdhlale e Matyeni (Durban).

Ummuzane wase Tekwini Captain of the Vultures, 2s. 6d. for the Wild Zebras.

	£.	s.	d.
Mr. Nkwanyana	1	0	0
Mr. Wade i President	1	0	0
Messrs. William Shangase	1	6	0
Albert Ngebo	10	0	0
Jack Buyla	5	0	0
Kuzwayo Nhlangu	5	0	0
Mbuleni Dube	2	0	0
Vumela Makanya	1	0	0
Mvungana Mbuyavi	1	0	0
Elizea Namone	10	0	0
Francis Mtemba	1	0	0
Amca Mhlongo	1	0	0
Basizini Masoka	3	1	0
J. M. Mtembu	1	0	0
Njono Mkie	1	6	0
Jehannes Cebekulu	1	0	0
Charlie Magoba	2	0	0
Joseph Gumede	1	0	0
Lutuli	1	0	0
Nathaniel Butelezi	1	0	0
J. B. Celo	1	0	0
Luke Mafuze	1	0	0
Jordan Lutuli	1	0	0
Diya Mhlongo	1	0	0
George Mzimando	1	0	0
John Mapumulo	1	0	0
Miss Madelani Hlongwana	1	0	0
Phillimon Hlongwana	1	0	0
Mrs. Albert Ngebo	2	0	0
Abolom Bhenga	1	0	0
John Njapa	1	0	0
Dick Kuzwayo	1	0	0
Gobishinga Goba	1	0	0
David Gasa	1	0	0
David Mbambo	2	0	0
John Nyandu	2	6	0
Captain D. Unity	1	0	0
Sonsee Nzimela	1	0	0
Mkize	2	0	0
Miss Nzama	1	0	0
Charles Buyla	1	0	0
Emile Gumede	1	0	0
Henry Lucas	1	0	0
Thomas Kati	1	0	0
Zwelibanzi Mzimela	1	0	0
Josaya Zuma	1	0	0
Sikwata Bhengu	1	0	0